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# LOCAL 1250, U.A.W. SINGLES & DOUBLES BOWLING TOURNAMENT

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SUNDAY, JANUARY 22, 2023  
**ROLL HOUSE**  
12859 BROOKPARK ROAD; PARMA, OH  
(216) 267-2150

**\*\*CLOSING DATE FOR ALL ENTRIES IS FRIDAY, JANUARY 20, 2023, AT 2:00 PM\*\***  
If there are any openings, you may enter on Sunday at the lanes 30 minutes prior to scheduled event will take place.

Tournament is open to all Union Members in good standing of Local 1250 and their Spouses.  
Spouses must show picture I.D. when checking in for lane assignment

ENTRANCE FEE: \$15 FOR SINGLE BOWLERS  
\$15 FOR DOUBLE BOWLERS  
100% PRIZE MONEY TO BE RETURNED

Highest sanctioned League average end of 2021 – 2022 season – Name of League, 21 League Games or more will determine average. Bowlers with no average must use the following: 220 Scratch or you **MUST** provide the Committee with the name of the Bowling Secretary and telephone number to verify the highest average you use. **YOU CANNOT SIGN UP FOR THE TOURNAMENT UNLESS WE HAVE THE NAME AND TELEPHONE NUMBER OF YOUR BOWLING SECRETARY.** Get your entrees in early – lanes are limited – so first come, first in. Do not get shut out!

Bowlers may bowl more than once in Singles but can **WIN ONLY ONCE**. 80% handicap of 220. Bowlers may bowl more than once in Doubles with different partners. Maximum pins a man can get are 55 pins per game – women, 65 pins per game. Bowlers may win only one door prize.

<p><b>STARTING TIMES SINGLES &amp; DOUBLES</b></p>
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<p><b>9:00 A.M. -- 11:00 A.M. -- 1:00 P.M.</b></p>
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**ALL PRIZE WINNER'S AVERAGES TO BE CHECKED.** Fraudulent averages will be disqualified, and prize money forfeited. No cards will be sent out for starting times. **THE TIME YOU SELECT WILL BE THE TIME YOU BOWL UNLESS NOTIFIED BY THE RECREATION COMMITTEE.** The person who turns in your bowling times will be responsible for your time.

<p><b>YOU MAY SIGN UP AT THE UNION HALL OR SEE JOHN ROPELEWSKI</b></p>
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## **BARGAINING COMMITTEE**

Ron Rose, Vice President  
Cynthia Fossett, Recording Secretary  
Paul Donovan, CEP #1 Building Chr.  
Pat Smith, Skilled Trades, Chr.  
Jason Cullen, Bargaining Committeeperson  
Aaron Levandusky, Bargaining Committeeperson

Financial Secretary  
Jack Federan

Retiree Chairman  
Len Peterson

**WILMA G. THOMAS, PRESIDENT  
LOCAL 1250, U.A.W.**

## **RECREATION COMMITTEE**

John Ropelewski, Chairman  
Jim Nubbie, Bowling Coordinator

(Please Print)

SINGLES - \$15.00                      LAST FOUR \_\_\_\_\_ NAME OF LEAGUE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ABC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
WIBC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
LEAGUE SECRETARY NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

(Please Print)

SINGLES - \$15.00                      LAST FOUR \_\_\_\_\_ NAME OF LEAGUE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ABC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
WIBC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
LEAGUE SECRETARY NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NOTE:  
COMMITTEE RESERVES THE RIGHT TO SCHEDULE ACCORDING TO AVAILABILITY OF LANES.  
BOWLERS MUST CHECK IN 30 MINUTES BEFORE STARTING TIME.

PLEASE CHECK YOUR TIME PREFERENCE AND INDICATE IF SINGLES OR DOUBLES

	<u>SINGLES</u>	<u>DOUBLES</u>
9:00 A.M.	_____	_____
11:00 A.M.	_____	_____
1:00 P.M.	_____	_____

(Please Print)

DOUBLES - \$15.00                      LAST FOUR \_\_\_\_\_ NAME OF LEAGUE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ABC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
WIBC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
LEAGUE SECRETARY NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

(Please Print)

DOUBLES - \$15.00                      LAST FOUR \_\_\_\_\_ NAME OF LEAGUE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
ABC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
WIBC CARD NO. \_\_\_\_\_ AVERAGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
LEAGUE SECRETARY NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_